



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

5:00 pm

November 05, 2001

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Shweta Singh
Vice Chair	Billy Lewis
Committee Secretary	Jennifer Valenzuela
Committee Member	Leia Layus
Committee Member	Jonathan O'Mahen
Committee Member	Christopher England
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Committee Member	Brittany Bach
Parks & Recreation Commissioner	Rick Page

5:00 P.M.

CALL TO ORDER

Chair Singh

ROLL CALL ATTENDANCE

Recreation Supervisor Therese Luggen

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Therese Luggen

PLEDGE OF ALLEGIANCE

Assigned by Chair Singh

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. CITY OF MORGAN HILL POLICE DEPARTMENT'S EXPLORERS PROGRAM Officer Cupps
2. BMX PARK REPORT STAFF
3. MORGAN HILL SKATE JAM REPORT MEMBER
 Letter of appreciation and evaluations
 Thank you's to the vendors, sponsors, judges and DJ.
4. AFTER SCHOOL PROGRAM AT BRITTON REPORT STAFF
5. SAN JOSE SHARKS TICKETS, SATURDAY, APRIL 4TH AT 7:30 PM STAFF
6. CORNERSTONE MEETING REPORT MEMBER BACH & O'MAHEN
7. WEBSITE CONSTRUCTION MEMBER OR STAFF
8. GROUNDBREAKING PARTY REPORT MEMBER LEWIS

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF SEPTEMBER 10, 2001 AND OCTOBER 1, 2001.**

BUSINESS:

2. **MORGAN HILL SKATE JAM**
 Recommended Action: Discuss what should be done to compensate the first place winners of each division for the stolen prizes that they did not receive.
3. **YAC SECRETARY ASSIGNMENT**
 Recommended Action: Discuss the functions and responsibilities of the secretary and decide if the current secretary can fulfill these obligations and **appoint** a new secretary if appropriate.
4. **MORGAN HILL COUNTRY SCHOOL DANCE**
 Recommended Action - Discuss the current date of November 9th, determine if the committee will have enough time to plan and carry out this activity. If not, **discuss** an alternative date.
5. **COMMUNITY DANCE FOR TEENS IN MORGAN HILL**
 Recommended Action - Discuss the idea of a community dance and take the appropriate action from the discussion. Students from Britton School (Christina, Jeff and Jessica) to present.
6. **ACCEL WHEELS WINTER TOUR**
 Recommended Action: Discuss the Accel Wheels Winter Tour and demo at the MH Interim Skate Park determine any action to take from the discussion.

DISCUSSIONS ITEMS

1. **CORNERSTONE PROJECT ASSET BUILDING**
 Define **external assets** - positive developmental experiences that surround youth with support, empowerment, boundaries and expectations, and constructive use of time. These assets should be developed by all of the individuals and organizations with which youth interact in the community.
 Internal assets - involve the internal strengths, commitments, and values young people need to guide their

priorities and choices. They are grouped into categories of commitment to learning, positives values, social competencies, and positive identify.

Discuss the **external** asset of support: parental involvement with school and the **internal** asset of positive identify: personal power: do young people feel that they have control over things that happen to them? Give examples of each and how this asset is being developed and how it can be enhanced.

ANNOUNCEMENTS

LEAGUE OF CITIES CONFERENCE IN SACRAMENTO HAS BEEN RESCHEDULED FOR DECEMBER 18-22.

GILROY YAC MEETING THE 2ND MONDAY OF THE MONTH AT 6 PM.

SIXTH ANNUAL DIWALICELEBRATION OF THE SOUTH COUNTY NOVEMBER 11 AT 5 PM MH COUNTRY SCHOOL.

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the next monthly scheduled for December 3, 2001 at 5:00 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
